





Know All Men by These Prese

I, RAY B. TIMMERMAN

in the State aforesaid,

Twenty-one Thousand and no/100---in consideration of the sum of to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ROBERT M. JONES, his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the North side of Roberta Drive and on the West side of Vicki Circle, near the City of Greenville, in Greenville County, S. C., being shown as Lot 13 on plat No. 3, Cherokee Forest, made by J. Mac Richardson, Surveyor, January 1959, recorded in the RMC Office for Greenville County, S. C. in Plat Book QQ, pages 36 and 37, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Roberta Drive, at joint front corner of Lots 12 and 13, and runs thence along the line of Lot 12, N. 10-31 E. 341.7 feet to an iron pin; thence S. 85-29 E. $\overline{50}$ feet to an iron pin; thence with the line of Lot 14, S. 14-07 E. 268 feet to an iron on the Northwest side of Vicki Circle; thence with the curve of Vicki Circle (the chord being S. 38-15 W. 34.7 feet) to an iron pin; thence still with the curve of Vicki Circle (the chord being S. 29-37 W. 44 feet); thence stillwith the curve of Vicki Circle (the chord being S. 57-57 W. 32.4 feet) to an iron pin; thence with the curve of Vicki Circle and Roberta Drive (the chord being S. 85-22 W. 35.2 feet) to an iron pin on the North side of Roberta Drive; thence continuing with Roberta Drive, N. 79-29 W. 73.1 feet to the beginning corner.

This is the same property conveyed to the grantor by deed of Lucile L. Smith, et al, by deed dated August 28, 1959, recorded in the RMC office for Greenville County, S. C. in Deed Book 633, page 10.

Grantee to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. December in the year and seal this

Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and fifty nine Sealed and Delivered in the Presence of









State of South Carolina, **Greenville County**

Personally appeared before me

Page M. Sawyer

and made oath that S he saw the within named grantor(s)

written deed, and that she, with Patrick C. Fant

Ray B. Timmerman sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 22nd day of [A.7] December Notary-Rublic for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ella S. Timmerman wife of the within named Ray B. Timmerman

December

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Robert M. Jones relinquish unto

I, patrick C. Fant

and also fill her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN ninder	my hai	nd and seal thi	s_22nd
day of TABlecemb	e <u>r</u>		., A. D. 19_59
(C)	c	two	(Seal)

Ella S. Timmerman

ind in Decemb	er	, A. D. 19.22
avol Decemb	c. Oa	(Seal)
Notary Public for S	outh Carolina	•

19 59 , at 4:05 P.M. M., No. #18323

23rd.

P16,2-1-128